IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF DELAWARE

APPLERA CORPORATION, MDS INC., and APPLIED BIOSYSTEMS/MDS SCIEX INSTRUMENTS, Plaintiffs,))))
V.) Civil Action No.: 04-1230 GMS
THERMO ELECTRON CORP., Defendant.))) _)
THERMO FINNIGAN LLC, Plaintiff,)) }
v.	Civil Action No.: 05-110 GMS [Consolidated]
APPLERA CORPORATION, MDS INC., and APPLIED BIOSYSTEMS/MDS SCIEX INSTRUMENTS, Defendants.))))
	_)

NOTICE OF DEPOSITION OF DONALD J. DOUGLAS

PLEASE TAKE NOTICE that Defendant Thermo Electron Corp. will take the oral deposition of Donald J. Douglas. The deposition will commence on December 22, 2005, at 9:00 a.m. before a notary public or other officer authorized to administer oaths, at the offices of Wilmer Cutler Pickering Hale and Dorr LLP, 60 State Street, Boston, MA 02109. The deposition will continue from day-to-day until completed and will be recorded by stenographic and/or videographic means.

You are invited to attend and cross-examine.

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Dated: November 29, 2005

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CERTIFICATE OF SERVICE

I hereby certify that on November 29, 2005, I electronically filed the foregoing document with the Clerk of Court using CM/ECF which will send notification of such filing, and hand delivered, to the following:

> Josy W. Ingersoll Adam W. Poff Young, Conaway, Stargatt & Taylor, LLP The Brandywine Building, 17th Floor 1000 West Street Wilmington, DE 19899

I hereby certify that on November 29, 2005, I sent the foregoing document by Federal Express to the following non-registered participants:

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DATED: November 29, 2005